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**CERTIFICATE OF FACSIMILE TRANSMISSION TO THE
UNITED STATES PATENT AND TRADEMARK OFFICE**

Date: May 20, 2003

Examiner: William Wayner
Art Unit: 3744
Fax: (703) 872-9302
From: Thomas M. Fisher

RE: U.S. Patent Application
Serial No.: 09/681,929
Applicant: George Mazereeuw
Atty. Dkt. No.: 03DV-9050

FAX RECEIVED

MAY 20 2003

GROUP 3700

DOCUMENTS SUBMITTED WITH TRANSMISSION:

Amendment Transmittal (3 pgs.); Amendment in Response to Non-Final Office Action dated February 20, 2003 (8 pgs.); and Submission of Marked Up Claims (2 pgs.)

Total pages including cover page: 14

If all pages are not received, please contact: Michele at Ext. 7321

RE: The above referenced U.S. Patent Application

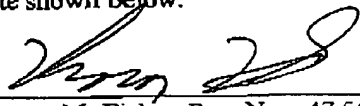
Title: METHODS AND CONTROL UNIT FOR TEMPERATURE CONTROLLED DEVICES

Filed: June 27, 2001

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that these papers are being facsimile transmitted to the U.S. Patent and Trademark Office, Facsimile Number (703) 872-9302 on the date shown below.

Date: May 20, 2003


Thomas M. Fisher, Reg. No.: 47,564

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PATENT
Attorney Docket No.: 03DV-9050
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: George Mazereeuw

Art Unit: 3744

Serial No.: 09/681,929

Examiner: William Wayner

Filed: June 27, 2001

For: METHODS AND CONTROL
UNIT FOR TEMPERATURE
CONTROLLED DEVICESMail Stop: Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

FAX RECEIVED

MAY 20 2003

GROUP 3700

TRANSMITTAL

1. Transmitted herewith is: Amendment in response to Office Action dated February 20, 2003 (8 pgs.); Submission of Marked Up Claims (2 pgs.); and Certificate of Transmission Via Facsimile (1 pg.)

STATUS

2. Applicant
☒ claims small entity status.
☐ is other than a small entity.

CERTIFICATE OF MAILING/TRANSMISSION

I hereby certify that this correspondence is, on the date shown below, being:

MAILING

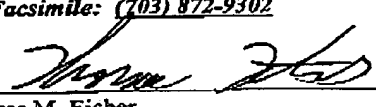
— deposited with the United States Postal Service with sufficient postage as Express Mail, in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231

Date: May 20, 2003

FACSIMILE

— transmitted by facsimile to the Patent and Trademark Office

Via Facsimile: (703) 872-9302


Thomas M. Fisher
Reg No. 47,564

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a) _____ Applicant petitions for an extension of time under 37 C.F.R. 1.136
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

Extension for response within:	Other than small entity Fee	Small entity Fee (if applicable)
_____ first month	\$ 110.00	\$ 55.00
_____ second month	\$ 400.00	\$ 200.00
_____ third month	\$ 920.00	\$ 460.00
_____ fourth month	\$1,440.00	\$ 720.00
_____ fifth month	\$1,960.00	\$ 980.00

Fee: \$ _____

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

_____ An extension of _____ months has already been secured. The fee paid therefor \$ _____ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ _____.

OR

- (b) ☒ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY	OR	OTHER THAN SMALL ENTITY
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	ADDITIONAL RATE FEE		ADDITIONAL RATE FEE
TOTAL	MINUS		=		x \$9 = \$		x \$18 = \$
INDEP.	MINUS		=		x \$42 = \$		x \$84 = \$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$130 = \$		+ \$280 = \$
					TOTAL ADDITIONAL FEE \$	OR	TOTAL ADDITIONAL FEE \$

(a) ☒ No additional fee for Claims is required

OR

(b) _____ Total additional fee for claims required \$

FEE PAYMENT

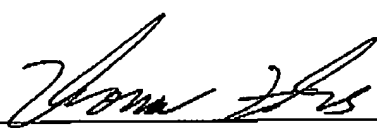
5. _____ Attached is a check in the sum of \$_____
- _____ Charge Deposit Account No. 01-2384 the sum of \$_____
- A duplicate of this transmittal is attached.

FEE DEFICIENCY

6. ☒ If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

AND/OR

- ☒ If any additional fee for claims is required, charge Deposit Account No. 01-2384.
7. _____ Other:


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 314/621-5070